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आपतत्सु यथाकालं यथादेशं यथाक्रमम् ।

सुखदुःखेषु न दर्पामर्षौति भूभृद्दुष्ववव ।। V.74.68

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प्रमद्भिः पुष्पचयैर्विपिन्द्वानविलासिभिः ।

वर्षीयानेवोत्तरकन्यं शुभ्राभ्रैरिव भूधरम् ॥ 49.22.

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कूजद्भृङ्गगनरङ्गाधैः पुष्पकेसरराजिभिः ।
राजमानं पतन्तीभिः सरिद्भिरिव पर्वतम् ॥ IV. 49. 21.

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नैवंविधोदारगुणा प्रजागपि महामतिः ।
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न जश्चलति भोगौघैर्मन्दवातैरिवाचलः ॥ IV. 57.52

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'अहो वत चिरं [illegible] विश्लेषमागतौ ।
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कालेन श्लेषितौ भूयो वसन्ताद्रितटाविव ॥ V. 61. 40.

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स्वदृश्यमपि [illegible] ।

[illegible] जरामरणशाखाढ्यं संसारविषदुर्द्रुमम् ॥ IV. 43. 43.

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यानंदुमंफ त्प्राप्तौ बोधतामागतं मनः ।
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त्रयाणां स्थितिं धत्ते किन्नपदा इवाब्जनः ॥ V i (ii) 46-3.

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तच्च रोधयितुं शक्तास्तटस्थाः साधुपदवीताः ।
आपत्सु बुद्धिनाशेषु कल्लोलेष्वाकुलेषु च ।। V:(ii) 98.14.

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जगद्धानं ईघहाहं चिन्मयः स्फटिकाचलः ।

अनादिमध्यपर्यन्तः स्वच्छ आत्मान तिष्ठति ॥ V. (ii) 101.18.

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अजस्रमम्बुवा[illegible] यथा न [illegible]ते ।
न विस्मरत्यविरतं यथा कान्तं कलागतिम् ॥ ए 62.15.

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सौम्यतामनयन्पौनो प्राणापानजवं मुखे ।
एवसनं श्रेयसे देशे प्रशस्तः समयो यथा ॥ V 54 33.

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अहं चिन्मय एवेति सत्यं भावे स्थिरे सति ।

वज्रपातयुगान्ताग्निदाहाः पुष्पोत्कारोपमाः ॥ Vi (ii) 96. 30.

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प्रशान्तमोहामिहिमं राजते हृदयाम्बरम् ।
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निर्मन्ताजो भवन्ति नो रजस्कतरान्तरम् ॥ V. 23.16.
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इन्दोरिवांशुजालानि राजन्माल्यानि तानि ते ।

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मेरुगङ्गाप्रवाहाभा धत्ते हारस्तवोरसि ॥ V.(i)106.40.

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आलूनशीर्णमखिलमिदमन्योन्यसंश्लिष्टम् ।

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अनारतं याति जगदरघट्टीव इवाम्भसः ॥ V. 18. 50.

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तथैश्चपन्नं ज्ञात्वा ना[illegible] ।

घृतेनात्मा घनोभय पाषाणीक्रियते यथा ॥ U.(ii) 43.65.

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फलमिव तव मण्डलं गरीयं

प्रसभमुपेत्य [illegible] ॥

70·180

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जगामाकाशमार्गेण विवेशाम्बुधिकोटरम् ।

चचार वसुधापीठं गङ्गेवामलशीतला ॥ (i) ४३. २.

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नास्य चेतसि सुस्फारे शरदम्बरनिर्मले ।

कोपादयः प्रजायन्ते नभसीव सदा नवाङ्कुराः ॥ V. 77. 33

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रूढा येयपविधेति संविदव्यभिचारिणी ।

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भवतां ननु नास्त्येव [illegible] ॥ V (ii) 161.21

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तैनास्त्रवर्षवेगेन धुतः सो रिबलापविः ।

फ दित्त्येव न [illegible] ।। V. (?) III.29

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स्थिरविद्युल्लताजालभासुरद्विजमण्डलम् ।

दशदिक्स्फोटरोदा [illegible] मुद्गम् ॥ V. 30. 14.

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आलोकः स्फुटतामन्तरायात्यज्ञानसंहत्ये ।

प्रशाम्यत्यम्बुदे व्योम्नि शारदो वा[illegible]म् ॥ V. 83. 20

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तदर्थं मा कृथा व्यर्थं विषादं मरणे पितुः।
अवश्यभा व्यसनमयो जातस्य [illegible] ॥ IV. 48. 27.

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कृत्स्नां व[illegible] ।
भुवनं भास्करेणेव भाति साधुः स्वतेजसा ।। VI (ii) 47.17.

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सज्जनो हि वसुधायां विपद्भयो निस्तरिष्यन् ।
नियोजयति संपत्सु स्वालोकमिव भास्करः ॥ VI (ii) 47.30.

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उपविष्टं समाधाननिष्ठमिष्ठं पदं गतम् ।

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सौम्योदयमिवादित्यं [illegible] ।। U. (ii) 93.3.

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अनन्तरमहं प्राप्तस्तेजोधातुं हृदन्तरे ।
दूरस्थमिव यत्नेन रात्राविन्दुमिवाम्बरे ॥

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प्रसृतं दिग्निकुंजेषु ष्पालोकक्रियाकरम् ।
संजहार बहिश्चिद [illegible] ॥

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U. 113 P. 15

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तत्रस्थो दूरविदाप्तं तयैवाहृतवानहम् ।

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चेतः स्वहृदयं सायं हृच्चैव रविरातपम् ॥ V i (ii) 137.8.

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एतस्मिन्नन्तरे वटुर्व्योमस्थो हमथात्यजम् ।
जनलोके महालोके प्रभाते ऽपभामिव ।। VI (ii) 79.1.

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एवं भाण्डोपस्करजालं तदग्नौ त्यक्त्वा विवेश सः ।
ध्वंसिकायां जगद्धुत्वा मेरुश्रृङ्गे यथा रविः ॥

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तत्संस्थाप्येन्धनैः शुष्कैर्ज्वालयामास पावकम् ।
करैः संचारवानर्कः सूर्यकान्तपदं यथा ॥ V. ii. 5 2.24

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जाती जाती कतिपये व्यपदेश्या भवन्ति ते ।
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येषां यान्ति प्रकाशेन दिवसा भास्वतामिव ।। V(i)97.25

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आत्मारामा महात्मानः प्रबुद्धाः परमोदयाः ।

बहिः पिच्छाग्रतरका अन्तर्मौनक्रियात्मकाः ॥ V. 70.5.

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लोकहाराम्बर[illegible] ।

किन्नं परशुधाराभिः पतितं दक्षिणापथे ॥ Vikram 112. 1

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किंचित्प्रभज्यमानासु विशत्कश्मासु संगरे ।

विपश्चित्पदासेनासु जयमानलता स्विव ॥ (ङ(ख)) ।।।.५.

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स तत्प्रस्तारयामास पृष्ठे चारु मृगाजिनम् ।
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तो नरत्नतटे मेरुस्तारासारमिवाम्बरम् ॥ V. 52. 4.

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अविदग्धमितमाशान्तमन्तः करणकोटरम् ।
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दधानं घोरया वृत्या शान्तोत्पातमिवाम्बरम् ॥ V (ii) 93.8.

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अत ऊर्ध्वमिदं हानां मुक्तानां वचसा तथा ।

विजयो न महावाक्यो पुरु[illegible]म् ॥ V. 71. 2

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अकुर्वन्नपि कुर्वाणो जीवः स्वात्मरतिः क्रिया ।
क्रियाफलैर्न संबन्धमायाति खमिवाम्बुदैः ॥ V. 69.10.

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पाप विन्ध्यवनं प्रावृण्मत्ताभ्राम्बरभासुरम् ।

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उद्धार धराकोशान्नखनिकृष्टभूतलः ॥ V. 85. 22

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तले निषण्णानागेन्द्रं व्योम्नि तारागणाकुलम् ।

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लतापुष्पमयं मध्ये खमण्डलमिवापरम् ॥ 10. 49. 14.

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ततो निषण्णनागेन्द्रं व्योम्नि तारागणाकुलम् ।

लतापुष्पमयं मध्ये कमण्डलुमिवापरम् ॥ V. 49.14.

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दधानं कलिकाजालं स्थगितं पुष्पधूलिभिः ।

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कच्छेष्वर्ककरच्छन्नताराजालमिवाम्बरम् ॥ IV. 49. 16.

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विचारेणावदातेन पश्यत्यात्मानमात्मना ।

इन्दुना शीतलेनाह्लादितमिवं अमित तेजसा ।। V. 5. 17.

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शरीरसंदाये देहो न क्षयं याति कस्यचित् ।

निर्वाँसनश्चेतद्ध्यो [illegible] तथा ॥ V. 71.62.

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ईप्सितानीप्सितं त्यक्त्वा शोभना लोकपावना ।

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अन्धकारात्तथाम्भोदान्मुक्तं खमिव शोभते ।। V. 71. 10.

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तत एतद्गिरा पूर्वैः स्वस्वभावः स्मृतो मया ।
अवदातो वदान्तैन्तु यथोक्त तथा त्वये ॥ V(ii) (50.12.

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मत्तस्तु [illegible] मतोऽयं मे ।
चिरप्रवृत्तये नूनमचिरात्समेष्यति ॥

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राज्यलक्ष्मि नमस्तुभ्यमित्युक्त्वा मण्डलाद्गतः ।

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विवेशोग्रामरण्यानीमेको नद इवार्णवम् ॥ Vi(i) 84. 47.

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वैविध्यैर्या जलमपास्तसमस्तभेदः

स्वादुत्वमेव सकलं प्रयोगमुदम् ।

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एवं तथेदमपहृत्य

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आद्यं परं पदमनामयमेव शुद्धम् ॥ VI (i) 51. 71.

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तावदेतद्विकल्पोत्थमिदं यावद्विग्रहः ।

प्रतिकूलोऽधरः [illegible] केवलं [illegible] ॥ V.i.(i) 127.48

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नामरूपादि निर्मुक्तः [illegible] ।
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यथा जले जलं न्यस्तं क्षीरे क्षीरं घृते घृतम् ॥ V. (...) 12.8.3.

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भवान्धकारदात्ये भवतोंकिविवखता ।

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त: प्रसादितमाह्लादि वाग्रश्मिपटलं प्रभो ।। V. 4. 27.

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अथ त्वं देहमारे राजा स्वकारमनोरथः ।

न दुःखैर्गृह्यसे नापि सुखैर्व्याप्य शरीरवत् ॥ V. 36. 44.

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श्लो: क्षमा वायुराकाशं पर्वताः सरितो दिशाः ।
इत्यामोदो हृष्टोऽहं गुरुभक्त्या विजानीम: ॥ V. (ii). 4. 600.

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शिरीषकुसुमायन्ते शस्त्राणि विषवह्नयः ।

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देवार्चनतपस्तीर्थदानान्यनिकृतान्यपि ।। V. (ii) 4 2. 3 3.

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आसारसाराः पङ्काम्बुप्लुताः सघनधुंधुमाः ।
आसन्दशदिशो दृश्या बहुद्‌व्यायुधाग्निनैः ॥ V. (?) 112.23.

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वायूनिव प्रवाहस्था: स्पृशन्ति विषयान्मुधा ।
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देहसताविषान्मूढा नोयन्ते विषयोदरे ॥ V.(ii) 102. 18..
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शरीरादितयोदेति वेदनं वस्तुसत्तया ।

असत्याभासया स्पन्दो यथा पवनलेखया ॥ V. (i) / 94.49

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चिन्तयेति गतं वृद्धं [illegible] गतः । V.iii/90.13.

वात्ययेव वनस्पन्दे [illegible] गतः ॥

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शशिकरोत्करवाचिविमोदनः ।

मदहना इव तापमया: पुरो

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विरहिणीषु वनावनिवायवः ।। V.(ii)115.33

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केवलं सर्वसंत्यागे शेषिताहंमतिस्त्वया ।
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पृष्टाखिलकलंकेन स्वसत्तेवानिलेन खे ॥ V. 190.10.
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अकूपारोऽमनन्तर्वेष्टिता वृक्षदामवत् ।
बुधाः कर्पासु वेष्टन्ते वृक्षपत्रैश्विवानितः ॥ V.(?) 22.17

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तेन त्वां त्वमविद्याख्यां भ्रान्तिं त्यक्त्वा चिरं स्थिताम् ।
भविष्यसि विनिर्वाणो गतस्पन्द इवानिलः ।।

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V. (ii) 159. 20.

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स शरीरद्वयं पश्चाद्विधूय क्वापि नीयते ।
विदारीपितेन प्राणेन नीहारी वात्यया यथा ॥ V·(i) 82.6.

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तालवृन्तस्य संस्पन्दे शान्ते शान्तो यथानिलः ।
प्राणानिलपरिस्पन्दे शान्ते शान्तं यथा मनः ॥ VI.(1)69.41

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वात्यैव पाद[illegible] ।

वनैकदेशे कस्मिश्चित्कृतपर्णोटजे पतिम् ।। [illegible] P5. 45.

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नाभानाभसमो भूत्वा भूत्वा नूनं च किंचन ।
खण्डवात इवास्पन्दो प्रकृत कार्यमाचर ॥ VI (i) 54. 21.

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क्व वराको Digitized by Arya Samaj Foundation Chennai and eGangotri रजस्तुच्छा वासना भोगलम्पटम् ।

क्व पूरितजगज्जालश्चित्तत्त्वविपुलानिलः ॥ VI (i) 5-8.9.

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तृणपर्णवनव्यग्रा ग्राम्याधार्मिकवायवः ॥ Vi (ii) 23.22

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व्यूढानां वासनावातैर्नृणां नामितस्ततः ।

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तान्यापतन्ति दुःखानि तत्र यं कुर्वं न पार्यते ।।

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V:(ii)25.27.

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इदं गेहमिदं नैति विकल्पकल्पना मनः।

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न जहार तयो राम वाल्येव विबुधावनम् ॥ VI (1) 104. 10.

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सर्वत्र विगतोद्वेगः सर्वार्थपरिपोषकः ।

विवेकोह्यात्तदृष्टात्मा प्रबोधोपवनस्थितिः

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V. 18. 5

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एवं प्रबोधितस्तेन तदा पुण्येन पावनः

[illegible] प्रभात इव भूतलम्

V. 21.1.

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जरामरणापो[illegible]ति: ।

उत्पन्नध्वंसिदेहादिबन्धुवृन्दैकबन्धुरः ।। Vi (ii) 15. 9.

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Miscellaneous.

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नित्यं वि[illegible] साधुः
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सत्सङ्गमेन पदमाप्स्यति पावनं सः ।

तद्यत्र पत्रमिव वातविधूयमानं

नो वस्तुतो भुजगि काचन नाम लक्ष्मीः ॥

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Vi (ii) 157.36.

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अथ वर्णयितुं श्रीमान् सत्यव्रतो विचारमिदम् ।
संप्रविश्य समुद्रान्तरन्यलोकान्तरं रविः ॥ V(ii) 121. 3.

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अ.ऊ. र. (Nature)

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येनाशेनोल्लसत्येषा विचारोपगोचरं चेता ।
तमेवानुदिनं यत्नात्कृषि बिल इवाङ्कुरम् ॥ 12.6.40

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आवलि:

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महार्णवे यथा वर्त्म कन्योन्यमपि निश्रिताः ।
पृथग्गेवावतिष्ठन्ते पद्मानि ... ।

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भगीरथः द[illegible] धरः ।

वलितः सेनया गुर्व्या फटित्याशिश्रिये गजम् ॥ V(i) 76. 4.

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भगवन्सत्यमात्मानं [illegible] अनुकम्पया ।

गम्भीराणि प्रसन्नानि [illegible] ॥ V[illegible] 23.35

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समूलं संसृतित्यज्य चिरायाहंकृतिं प्रथमम् ।

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तिष्ठाम्यात्मनि शा[illegible]ले ॥ V.53.26.

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भोगाभिगमदौर्भाग्यं दिनानुदिनमुज्झता ।

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तेन तत्कुलमाभाति ताराचक्रमिवेन्दुना ॥ VI (ii) 47. 20.

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पारसीकाः परं पूरैः पारं प्राप्य पयोनिधेः ।

निपेतुः पवनैः पन्नाः [illegible] ॥ (ii) 112.21

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संकल्पजातमन्योन्यं मिलतीत्यवगम्यते ।

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सर्वात्मनि हि यत्रैव छाया तत्रैव चातपः ॥

Vi (ii) 159.38.

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पृथग्भूतगणं दृष्ट्वा देहातीतो भवत्यजः ।

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परं प्रकाशमायाति सूर्यकान्तिरिवाहनि ॥ V. 72. 21.

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तत्राशुगावसद्भग्नौ कोटरे संकटोदरे ।
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पडकसपीडितस्कन्धः पर्वतेषु शिला यथा ।। V. 84. 16.
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हन्त कष्टमतिकष्टासु नौका[illegible]म् ।

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पाषाणोऽपि च पाषाणानि आत्कुठापि बलादहम् ॥ ८. २. ५

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ऋदौपशान्तमनन्तो घरणोघरकन्दो ।

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सुमेष्यामि शिलासाध्यं नोवकल्पसमाधिना ॥ V. 51.33

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मरुत्परिच्छिरासारा मलयमण्डलान्विताः ।
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अङ्गैरूढाः स्फुरद्भूता लोपामुद्रा इवाद्रयः ॥ V.(ii) 92.42
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चिदर्णोरुदरे सन्ति समस्तानुभवार्णवः ।

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शिलाः शैलोदर इव स्वच्छाः [illegible] [illegible]ाः ॥

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Vi(Ti) 131.25.

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अगाधपरिणावर्तकल्लोलाकुलकोटरे ।

तृष्णातरङ्गतरले स्वमनश्चण्डमारुते ॥ VI (11) 48. 38.

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अगाधपरणावर्तकल्लोलाकुलकोटरे ।

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तृष्णातरङ्गतरले स्वमनश्चण्डमारुते ॥ VI (11) 48.38.

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तरङ्गा इव तोये न्नर्नोहाराइव वारिदे ।

मेघा वायाविवामोदा व्योम्नीव निर्निर्व्यये ॥ V. (ii) 113. 8.

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नागजाम्बूणानानि मग्नानि धरणीतले।

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नगानामिव मूलानि [illegible] ॥ V (ii) 97.34.

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सहजाम्बरसंकृत्ता भूतानां चित्तहारिणी ।

पूर्णेन्दुबिम्बवदना [illegible] VI (ii) 64.49.

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भोगाभोगातिगहने सर्वेन्द्रियमनःकायकानने ।
परमुल्लासमायाति तृष्णाका विषमञ्जरी ॥ V: 6793.87

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कान्ताभिरभ्यावलितं मंजरीभिरिव द्रुतम् ।
दीपजालकमध्यस्थं रत्नौघ इव कांचनम् ॥

VI (i) 63.53
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संयुज्यन्ते वियुज्यन्ते तृणान्यपि व्यजने यथा ।
मुकान्तः कलनं देहे भूतान्यात्मनि वै तथा ॥ V. 72. 17

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वायुः स्पन्दनधर्मित्वाद्यदा चलति देहके ।
तदा स्फुरति हस्ताङ्गरसनापल्लवावनो ॥ V. 74. ll

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एकपर्णिर[illegible] रवो नैति यथा दायम् ।

याति पर्णिरस[illegible] यथा ॥ प. 71. 61

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संकल्पपादपं तृष्णालतं कृत्वा मनोवनम् ।
विततां भुवमासाद्य [illegible] सुखम् ॥

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IV 53. 67.

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अहंभावे परिक्षीणे शुष्कः संसारपादपः ।
भूयः प्ररोहत्यरसो न पाषाणाब्दङ्कुरम् ॥ V. 53. 32.

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चिरे दाक्षिणि सदाणो देहो सामून्तो भवेत् ।
वर्धमाने तरुरिव शतशाखः प्रवर्तते ।।

53.65

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इति पर्याकु[illegible]त्तः स खलु ध्यानवृत्तिष्ठ ।

दरीष्वन्वहमुग्रासु वातमग्न इव द्रुमः ॥ V. 51. 45.

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जराजरठतां यातं स्वदेहमपपुत्रकम् ।

जीर्णप्रायरसश्च प्रतमान्तरसंज्ञितम् ॥ E. 4 5. 18.

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°कामकोपात्मका यस्य स्फूर्जन्त्यजगरास्तनौ ।
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अन्त: शुष्कद्रुमस्येव मरणं तस्य राजते ।। V. 39.44.
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अन्त: शुष्कद्रुमस्येव मरणं तस्य राजते ।। V. 39.44.

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रजोरहितसर्वांशां शीतनोपशमद्रमाम् ॥ V. 35. 48

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प्राप्तो स्मि विततां भूमिमुन्नतां पारमार्थिकीम् ।

स्तुत्या प्रणात्या विश्रब्धां शमेन नियमेन च ॥ V. 35. 49.

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हर्षं संसारमखिलमाशापाशविधायकम् ।

दधन्त: फ [illegible] ॥ 42.44.

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शुष्कतुम्बो लतेवोच्चैराकाशतरुसंस्थिता ।

विलोलावयवाष्टोला वातैः पटपटारवा ॥ VI (ii) 81.19.

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वद्धपद्मासनस्तस्थौ पाष्ण्योरधिकाराहुगुनिः ।

भृङ्गवक्त्रान्तचन्नगा [illegible] ॥ २.९.

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ब्रूसविकिण्वन्द[illegible]न्दु: ।
विटपानिव वृक्षस्य शृङ्गाणीव महीभृतः ॥ IV. 52. 8.

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तस्य मूर्घ्नि गिरौ गेहं कश्चिद्राजा भविष्यति ।
वपुंकृष्णमहाशालं शृङ्गे शृङ्गमिवापरम् ॥ (V. 32.13.

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तस्मिन्नेव ततो भीमे निःसंकल्पे निराश्रये ।

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प्रतिष्ठां निश्चलां प्राप्य स तस्थौ गिरिश्रृङ्गवत् ।। VI (i) 102. 16.

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पश्यैतानि तदस्थीनि संपन्नानि महाद्रय: ।
हिमाद्रिशिखराणीव स्थितान्यावार्य दिक्तटम् ।।

V.i(ii) 135. 5.

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प्रसूतमथ शैलेषु पुत्रान्निजकलाङ्कुरान् ।

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अत्यन्तविषमोदन्तान्खदिरः कण्टकानिव ॥ V. 45.15.

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रोमराजीलताजालं यस्येमं देहदुर्द्रुमम् ।

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अनर्थौघो हरत्युच्चैर्मरणं तस्य राजते ॥ V. 39. 42.

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एते कदम्बकुलकुन्दसुगन्धवाता

लिम्पन्ति मांसलतया मकरन्दवृष्टेः ।

घ्राणं घनैः परिमलैरनिलाननीना

व्यालोड्य मेघपटलैः खमिवाम्बुकायाः ॥

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Vi (ii) 115. 52

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ये परां दृष्टिमायाताः संवृते पापकर्मणि ।
न ते कर्म प्रशंसन्ति कूपं नद्यां वसन्निव ॥ V i (ii) 22. 18

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पर्यस्तवाडवकृशानुकणोपमाना।

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भात्यत्र पश्य रविणा कटके सुवेल-

शैलस्य [illegible]: ।

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वेलावनोन्नवरुणालयवीचिभङ्ग-

पर्यस्तवाडवकृशानुकणोपमाना ॥

V. (?) no. 36.

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सतां सत्कर्मसंवेगः पुराणं पुण्यदन्वयम् ।

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वर्षौघ इव भूतानां दवानलमोचनम् ॥ Vā. 127.46.

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तदा समस्तमेवेदमुत्पन्ना वयति देहकम् ।

तो रन्ध्रं पवनापूर्णं भस्त्रेवाम्ब ततान्तराम ॥ Vi ci 81.48.

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स्वसंविन्मात्रविश्रामवताममनसां सताम् ।

न स्वदन्ते हि विषयाः [illegible] ।। VI (ii) 48.13.

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तज्ज्ञो भवसि शास्त्रेषु रविर्मेरुतटेष्विव ।

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तत्वज्ञाने तु विश्रान्तो न त्वं दृषदिवाम्भसि ।। V.(i) 90.4.

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संवित्तिः सैव यात्यङ्ग रसाद्यन्तं यथाक्रमम् ।
रसेनापूर्णतामेति [illegible] सुधा । V.(c) 8.2.10.

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हृदाराणि रत्नकुम्भानि कल्लोलवानितानि च ।

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दुर्गस्त्राह्योराणि दाराराम्भूनोन्द्रियाणि च ॥

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।दिवि स्थिताविव पद्मेन कृताविव मिलन्न ।।

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शैळाविव समुत्कीर्णौ श्लिष्टावास्तां चिरं प्रियौ ।

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पुहूर्तैन गलद्घर्मजलौ पुलकपीवरौ ।। Vi (i) 109. 15-16.

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नाँस्तीदमिदमस्तीति चिन्ता धावत्यहंकृतिम् ।

जडाशया जडामप्रमात्ता [illegible] ।। IV. 53. 31.

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मूपोठदृढडिण्डोरपिण्डश्चिवदनमहुमान् ।

चित्राजवं जवोपा[illegible]ः ॥ V. (Ti) 15.8

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पूपोऽठदृढडिण्डो रपिण्डश्चदनमहुमान् ।
चित्राजवं जवो धाव[illegible] ॥ (,,) 15.8.

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न कारणं विनोदेति जलात्फेनलवो यथा ।

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न कारणं विनोदेति सर्गादि ब्रह्मणस्तथा ॥ Vi(ii) 10.4.

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उपशान्तं च कान्तं च वपुरापादमस्तकम् ।
शृङ्गं शुभ्राम्बुदेनेव पुष्पेणाच्छादितो मुनिः ॥ U. 6. 85. 79.

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निष्कलङ्केन्दुसंकाशमङ्गमादित्यतेजसा ।
मन्ये ते ग्लानिमायाति सुमनः पत्रपल्लवम् ॥ U. 6. 85. 80.

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तावद्विभाति गगने परिपूर्णचन्द्रो
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यावद्वधूवदनमेति न सद्म बाह्यम् ।

अभ्युद्गते हृगणानभस्यबलाननेन्दा-

विन्दोः सिताभ्रशकलस्य च को विशेषः ।।
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Vi (ii) 115.46.

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कामपर्संविवित्तहीनानि निःस्त्रीजातानि कानिचित् ।
पूतैः संशुष्कहृदयैर्व्या [illegible] ॥ VI (ii) 60.46.

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सुखदुःखान्युपायान्ति कर्मभिः कर्मशालिनाम् ।
शुभाशुभैः शरत्काले सस्यानीव फलार्थिनाम् ।। VI (ii) 149.8

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- अत्र तदा लनि: [illegible]

गीतं पीतं शुनोरकं साधिना शवभूषित: ।। V. 48.60.

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अत्र तदाकृतिः [illegible]

गौतं पीतं शुनोरक्तं साधिता शतभूषित: ।। V. 48. 60.

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किन्नरान्भूमखर्जूरा शाखासरन्तां गतान् ।
परस्परफलाघातदवडावा जनश्री चकान् ॥ १५.१४.४.

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अपूर्वं निमित्तमात्रेण कुटजानि यथा स्वयम् ।

बात्यवर्ति निमित्तमात्रेण [illegible] स्वयम् ॥ 5-6.28

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सुशून्येऽपि न खिद्यन्ते देवोद्याने नरद्विपाः ।
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नियतिं च न मुञ्चन्ति महान्तो भास्करा इव ॥ IV 46.28
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यस्तस्योत्तरणोपायस्तन्मे ब्रूहि सुनिश्चितम् ।

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हार्दं तमस्त्वयार्केण राघवाणि विनाश्यते ॥ V. 5. 13.

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यस्तस्यो [illegible] ।

हार्दं तमस्त्वया [illegible] । V. 5. 13.

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कुर्वन्न किंचित्पुरुषो [illegible] शुभान् ।
गच्छन्न गच्छति स्वस्थः [illegible] ॥ (IV. 56.18.

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तेजोभिर्देहनिष्क्रान्तैः का चनो कृतभूतलम् ।

तापयन्तं प्रदेशं तं भुवनं भास्करो यथा ।। V. 55.4,

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एक एवाजिरं बाह्यं साद्य धवः स निर्ययौ ।
पुरव्याद्गंणान्नभोभागादस्तं गच्छन्निवांशुमान् ॥ V. 46. 7.

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तत्रेदं महद्व्याख्यानं शृणु अवधानपूर्वकम् ।
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दूषणं द्वैतदृष्टीनां घोतनं बोधमात्मतः ॥ VI (ii) 166. 11.

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विचित्रं विपरीतं च व्यवहारं महानिशि ।

अह्नीव भास्करा[illegible] ॥ 1 (ii) 145.65.

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कौ रौ करतला [illegible] ः ।

सर्वाद्रिगै कुटकुमालेपैः [illegible] ॥ ४५. ४५.

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ज्वालाजालं प्रविष्टो सावादर्श इव बिम्बितः ।
संध्याभ्र इव विश्रान्तो दृष्टः स्पष्टशरीरकः ।।

V: (ii) 130. 14.

(i) 53. 112

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दृश्यमुल्लासमाप्नोति प्रावृषीव पयोधरः ।

अनारतानुसंधानाद्गुणोत्कर्षविवृतौ ॥ Vi (i) 85. 112.

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घनास्फोटान्यसाराणि मलिनानि जडानि च ।

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विद्युत्प्रकाशान्येतानि भोमाघ्राणेन्द्रियाणि च ॥ V.1.(ii)6.5

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आभिजात्यात्त[illegible] ।
नेह विश्वसिति प्रज्ञा मेघमाला मराविव ।। U.(ह) 23.19

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श्रोत्रं चक्षुः स्पर्शनं च रसनं घ्राणमेव च ।
गृहीत्वैतानि संयाति वायुर्गन्धानिवाशयात् ॥ VL (i) 55. 21

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क्षिप्रेण शान्ता भवति विज्ञानालोक आगते ।
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अमूलमेव गलति तिमिरश्रीरिवोदये ।। V:(ii) 129. 10.

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असम्य ग्रे [illegible] ँ [illegible] ।

संरोहबीजकणिकां तमो कांदिव दृश्यते ।। V. 71. 44.

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यथा भूतात्मतत्त्वैकपरिज्ञानेन राघव ।

असत्तामेत्ययं चेतो दीपेनेव तमः क्षणात् ॥ V. 71. 45.

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निरानन्दो [illegible]

आसीन्न किंचित्किंचिज्जगत्प्रकाशस्तिमिरं यथा ॥ V 87.15

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न द्वित्वमस्ति नो देशः सम्बन्धो न च तैः स्थितः ।

संपाद्यते कन्दुको [illegible] [illegible] पदैः ।। V. 71. 17.

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तावत्संसारितामरैः सन्दुनापि सर्वाहिना ।

अर्कोद्दादशकेनापि मनागपि न भिद्यते ॥

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संप्रबुद्धे हि [illegible] स्थितम् ।
नैशमर्कोदय इव तमो हार्दं पलायते ।। V. 5. 2-2-29.

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सा च त्वया कृता नित्यं चित्त दुःखसुखोदये ।
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यथा वियोगयाभिन्यो मनयो हन्ति रागिणाम् ।। V. 53.44.
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आलोक.

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सत्यासत्यं जगदुपपन्नः [illegible] |

आत्मसंवित्तनोतोऽस्मा [illegible] | [illegible]. 71. 41.

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इत्युक्त्वा स महीपालः खड्गमादाय चिच्छिदे ।
शिरः कमलपालीनं लीलयैवाशु बालकः ॥ Vi (ii) 109.28.

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जनकस्येव मद्गुरुः स्वयमेव विलोकितः ।
विकासमेत्ययं देहो देवः प्रीतिरिवाम्बुजम् ॥ V 13.12.

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जनकस्येव सद्बुद्धेः स्वयमेव विलोकितः ।
विकासमेत्ययं देहो देवः प्रातरिवाम्बुजम् ॥ V. 13.12.

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जुहुवे प्रातरर्कांशुसंबोधितपिबाम्बुजम् ॥ V. 26.4.
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उपशमपदवोऽभिवाञ्छपा
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कमलजविश्रमणाय योग्यरूपाम् ।
कुसुमनिकरकोमलाभिरामां
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सरसिजकोटरकोमला समन्तात् ॥ V. 51.54.

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स तां विवेश धर्मात्मा गन्धमादनकन्दराम् ।

चित्रभमणासंप्राप्ता मनः पद्मपुटीमिव ॥ V. 52. 1.

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चों लवों ल्वर्णा [illegible] रा ।

पंथ्येवा पुक्त [illegible] नोला [illegible] रूपाणि ॥ V 1. 29.

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मुद्रिता हृदयाकारा [illegible] ।
लोष्टरूपा मृतावेव लिपिकर्मार्पिता इव ।। V.(ii) 138.17

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चिन्मयत्वाच्चितौ चेत्यं जलमग्निरिवव मज्जति ।

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तेनानुभूतिर्भवति नान्यथा काष्ठयोरिव ॥ V(ii) 38.10.

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आदत्तं तित्तिरी मुद्गीं तृणकोटिभिनामलाम्।

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VI (i) 28 - 63

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